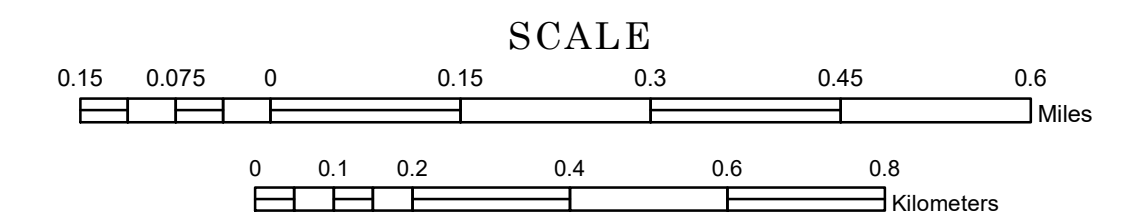


MUNICIPALITY OF MILACA

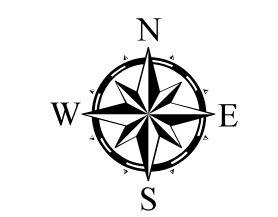
PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

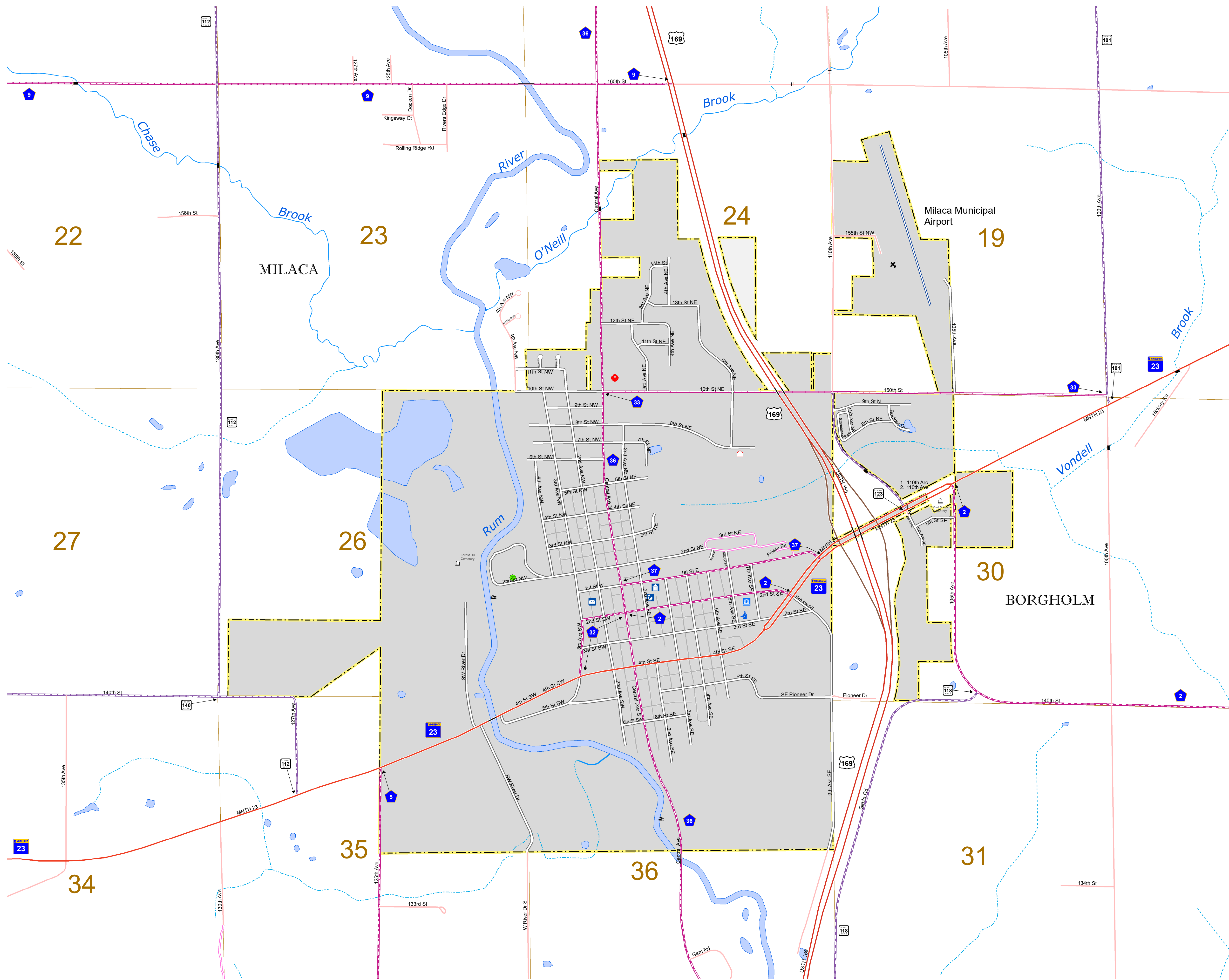


2023

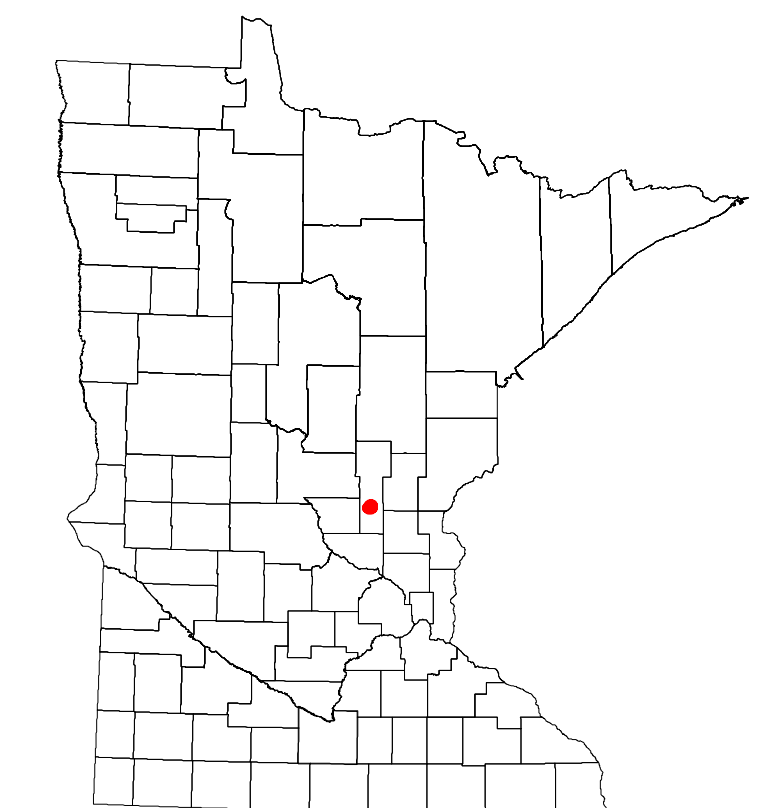
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|---|------------------------------------|
| INTERSTATE | MINOT OFFICE |
| US HIGHWAY | MINOT TRUCK STATION |
| STATE AID HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| COUNTY ROAD | STATE TRAVEL INFORMATION CENTER |
| MUNICIPAL STREET | REST AREA (FULL SERVICE) |
| MUNICIPAL STATE AID STREET | REST AREA (FAST TRUCK) |
| PRIVATE STREET/ROAD | WAYSIDE (ONLY ON P&T TRUCK) |
| TOWNSHIP ROAD | PUBLIC ACCESS POINT |
| UNORGANIZED TERRITORY ROAD | LOCAL PARK |
| RAMP OR CONNECTOR | FARMS/BOUNDS |
| INTERSTATE EXIT | PORT OF ENTRY |
| GREAT RIVER ROAD | PARK AND RIDE LOT |
| OTHER ROADS | PUBLIC UNIVERSITY/COLLEGE |
| FARMROAD | PRIVATE UNIVERSITY/COLLEGE |
| INDUSTRIAL PARK | ELEMENTARY SCHOOL |
| MILITARY | MIDDLE SCHOOL |
| | HIGH SCHOOL |
| RAILROAD AND RAILWAY FEATURES | AVIATION FEATURES |
| EMPIRE BUILDER STATION (AMTRAK) | COMMERCIAL AIRPORT |
| NORTSTAR STATION (COMMUTER) | GENERAL AIRPORT |
| LIGHT RAIL | AIRSTRIP |
| BLUE LINE STATION | SEAPLANE |
| GREEN LINE STATION | AIRPORT RUNWAY |
| INFRASTRUCTURE FEATURES | CULTURAL FEATURES |
| LONG BRIDGE (100' OR GREATER SPAN) | STATE HISTORIC MARKER |
| MAJOR BRIDGE (200' TO 100' SPAN) | HISTORIC DISTRICT |
| MINOR BRIDGE (25' TO 20' SPAN) | HISTORIC SITE |
| ROAD TUNNEL (100' OR GREATER SPAN) | MONUMENT |
| RAILROAD BRIDGE (100' OR GREATER SPAN) | CEMETERY |
| RAILROAD BRIDGE (LESSER THAN 100' SPAN) | |
| SKYWAY | TRIBAL LAND |
| PEDESTRIAN BRIDGE | COUNTY |
| PEDESTRIAN TUNNEL | MUNICIPALITY |
| DAM | ADJACENT MUNICIPALITY |
| LOCK AND DAM | FEDERAL ADJUSTED URBAN AREA (2014) |
| PUBLIC FACILITIES | |
| STATE CAPITOL | MILITARY |
| FEDERAL COURTHOUSE | STATE PARK |
| COUNTY COURTHOUSE | REGIONAL PARK |
| ARMORY | NATIONAL FOREST |
| CITY HALL | NATIONAL AND STATE FOREST |
| COMMUNITY CENTER | STATE FOREST |
| ARENA | NATIONAL TRAIL |
| STADIUM | WILDLIFE REFUGE AREA |
| POST OFFICE | WILDLIFE MANAGEMENT AREA |
| POLICE STATION | |
| FIRE STATION | HYDROLOGIC FEATURES |
| PUBLIC LIBRARY | RIVER OR STREAM (PERMANENT) |
| PUBLIC MUSEUM | LAKE, POND OR RESERVOIR |
| EVENT CENTER | STREAM (PERMANENT) |
| | DRAINAGE DITCH |
| | WETLAND |
| | ISLAND OR LAND |
| | REGIONAL WATERSHED |
| CITY CENTERS | |
| TRIBAL GOVERNMENT CENTER | |
| CITY CENTER | |
| LOCALLY INCORPORATED PLACE | |
| UNINCORPORATED COMMUNITY | |



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Population (U.S. Census 2020): 3021