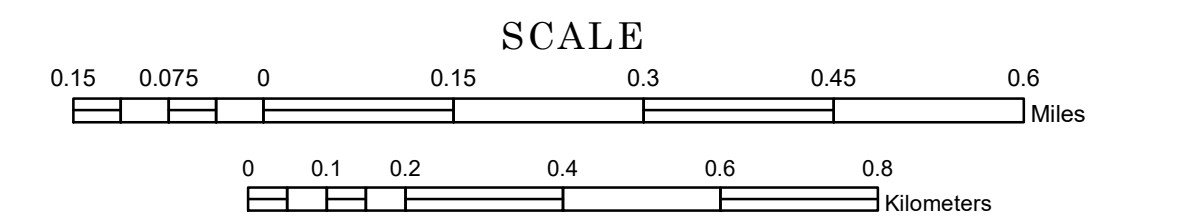


MUNICIPALITY OF SHERBURN

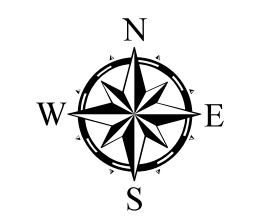
PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

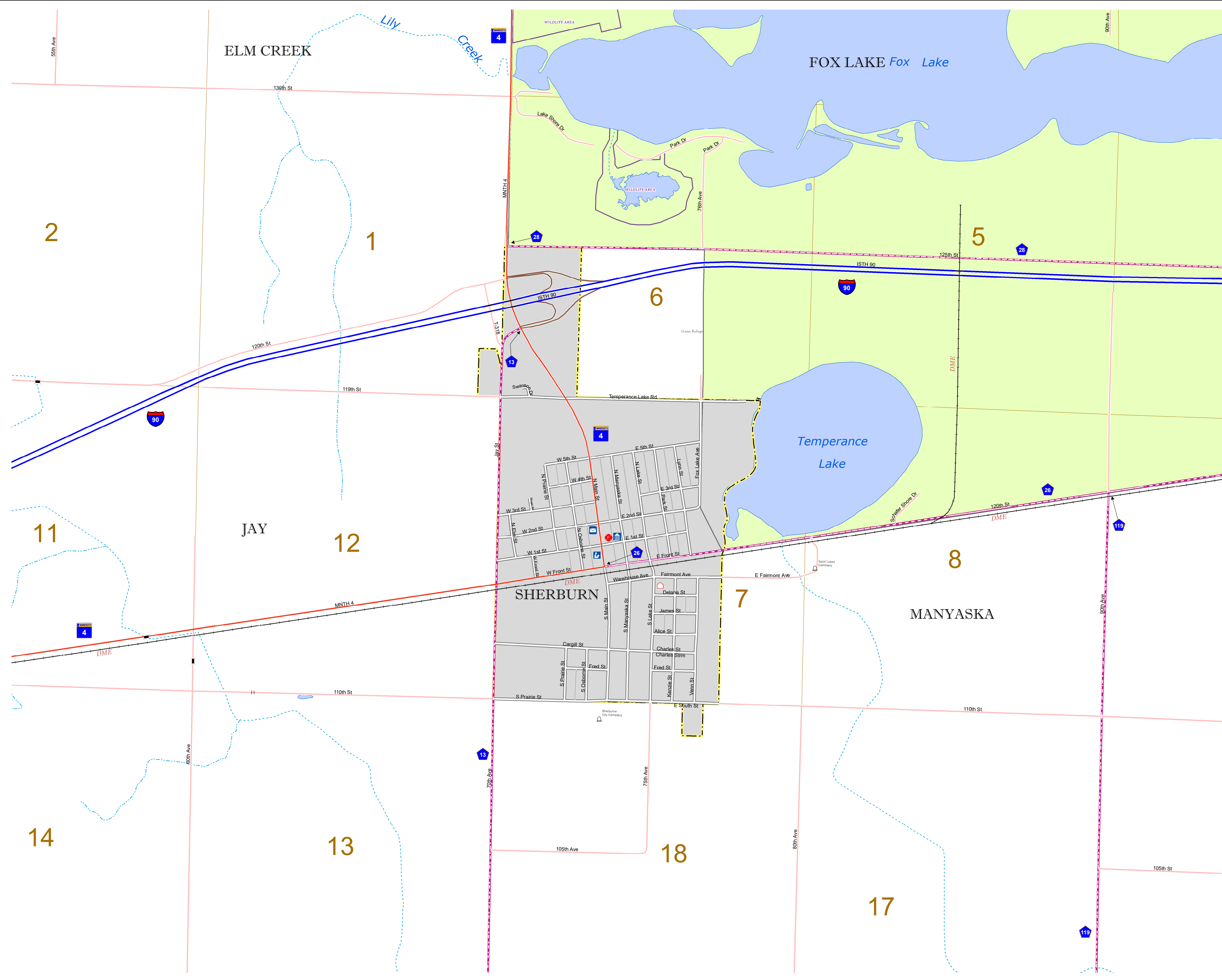


2023

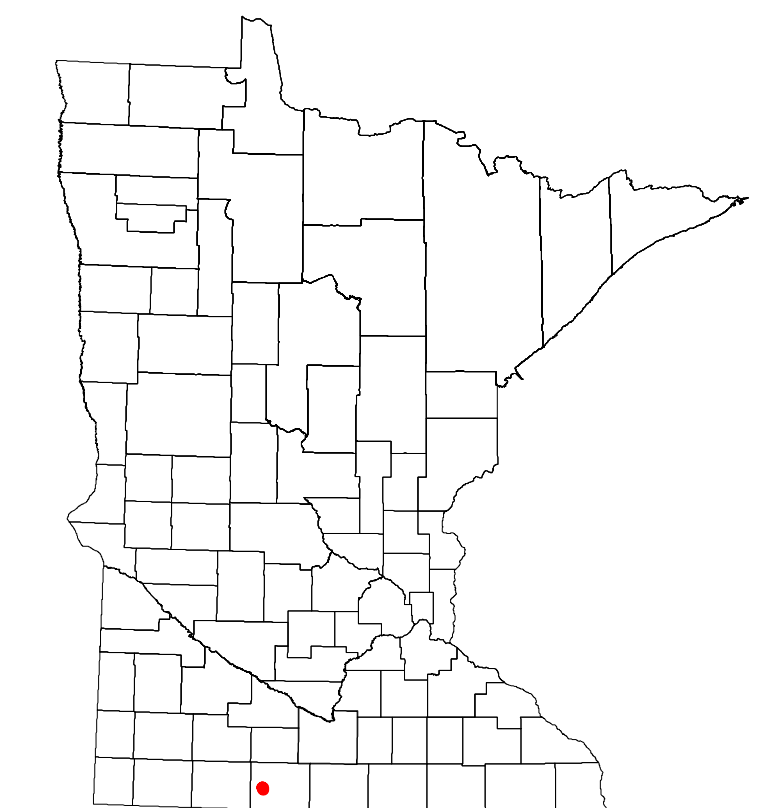
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|---|------------------------------------|
| INTERSTATE | MINOT TRUCK STATION |
| US HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| STATE STATE AID HIGHWAY | STATE TRAVEL INFORMATION CENTER |
| COUNTY ROAD | REST AREA (Full Service) |
| MUNICIPAL STREET | REST AREA (Quick Turn) |
| MUNICIPAL STATE AID STREET | WAYSIDE (Only on Pk Trk 4) |
| PRIVATE STREET/ROAD | PUBLIC ACCESS POINT |
| TOWNSHIP ROAD | LOCAL PARK |
| UNORGANIZED TERRITORY ROAD | FARMS/GROUNDS |
| RAILROAD CONNECTOR | PORT OF ENTRY |
| INTERSTATE EXIT | PARK AND RIDE LOT |
| GREAT RIVER ROAD | PUBLIC UNIVERSITY COLLEGE |
| OTHER ROADS | PRIVATE UNIVERSITY COLLEGE |
| FARMROAD | ELEMENTARY SCHOOL |
| INDIAN SERVICE | MIDDLE SCHOOL |
| MILITARY | NATIONAL FOREST STATE GAME |
| | HIGH SCHOOL |
| RAILROAD AND RAILWAY FEATURES | AVIATION FEATURES |
| RAILROAD | COMMERCIAL AIRPORT |
| EMPIRE BUILDER STATION (AMTRAK) | GENERAL AIRPORT |
| NORTSTAR STATION (COMMETRIS) | AIRSTRIP |
| LIGHT RAIL | SEAPLANE |
| BLUE LINE STATION | AIRPORT RUNWAY |
| GREEN LINE STATION | |
| INFRASTRUCTURE FEATURES | CULTURAL FEATURES |
| LONG BRIDGE (100' OR GREATER SPAN) | STATE HISTORIC MARKER |
| MAJOR BRIDGE (20' TO 100' SPAN) | HISTORIC DISTRICT |
| MINOR BRIDGE (2' TO 20' SPAN) | HISTORIC SITE |
| ROAD TUNNEL (100' OR GREATER SPAN) | MONUMENT |
| RAILROAD TUNNEL (100' OR GREATER SPAN) | CEMETERY |
| RAILROAD BRIDGE (LARGER THAN 100' SPAN) | |
| SKYWAY | TRIBAL LAND |
| PEDESTRIAN BRIDGE | COUNTY |
| PEDESTRIAN TUNNEL | MUNICIPALITY |
| DAM | ADJACENT MUNICIPALITY |
| LOCK AND DAM | FEDERAL ADJUSTED URBAN AREA (2014) |
| PUBLIC FACILITIES | MILITARY |
| STATE CAPITOL | STATE PARK |
| FEDERAL COURTHOUSE | REGIONAL PARK |
| COUNTY COURTHOUSE | NATIONAL FOREST |
| ARMORY | NATIONAL AND STATE FOREST |
| CITY HALL | STATE FOREST |
| TOWN HALL | NATIONAL TRAIL |
| COMMUNITY CENTER | NATIONAL TRAIL |
| ARENA | WILDLIFE REFUGE AREA |
| STADIUM | WILDLIFE MANAGEMENT AREA |
| POST OFFICE | |
| POLICE STATION | HYDROLOGIC FEATURES |
| FIRE STATION | RIVER OR STREAM (PERMANENT) |
| PUBLIC LIBRARY | LAKE, POND OR RESERVOIR |
| PUBLIC MUSEUM | STREAM (PERMANENT) |
| EVENT CENTER | DRAINAGE DITCH |
| CITY CENTERS | WETLAND |
| TRIBAL GOVERNMENT CENTER | ISLAND OR LAND |
| CITY CENTER | REGIONAL WATERSHED |
| LOCALLY INCORPORATED PLACE | |
| UNINCORPORATED COMMUNITY | |



LAST EDITED ON 12-10-2023

Population (U.S. Census 2020): 1058

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