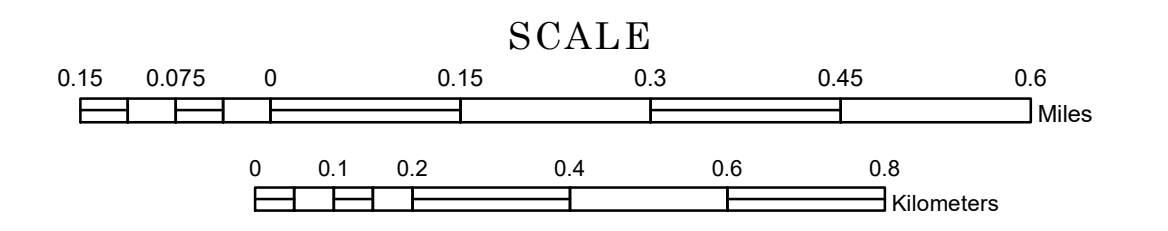


MUNICIPALITY OF HOPKINS

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

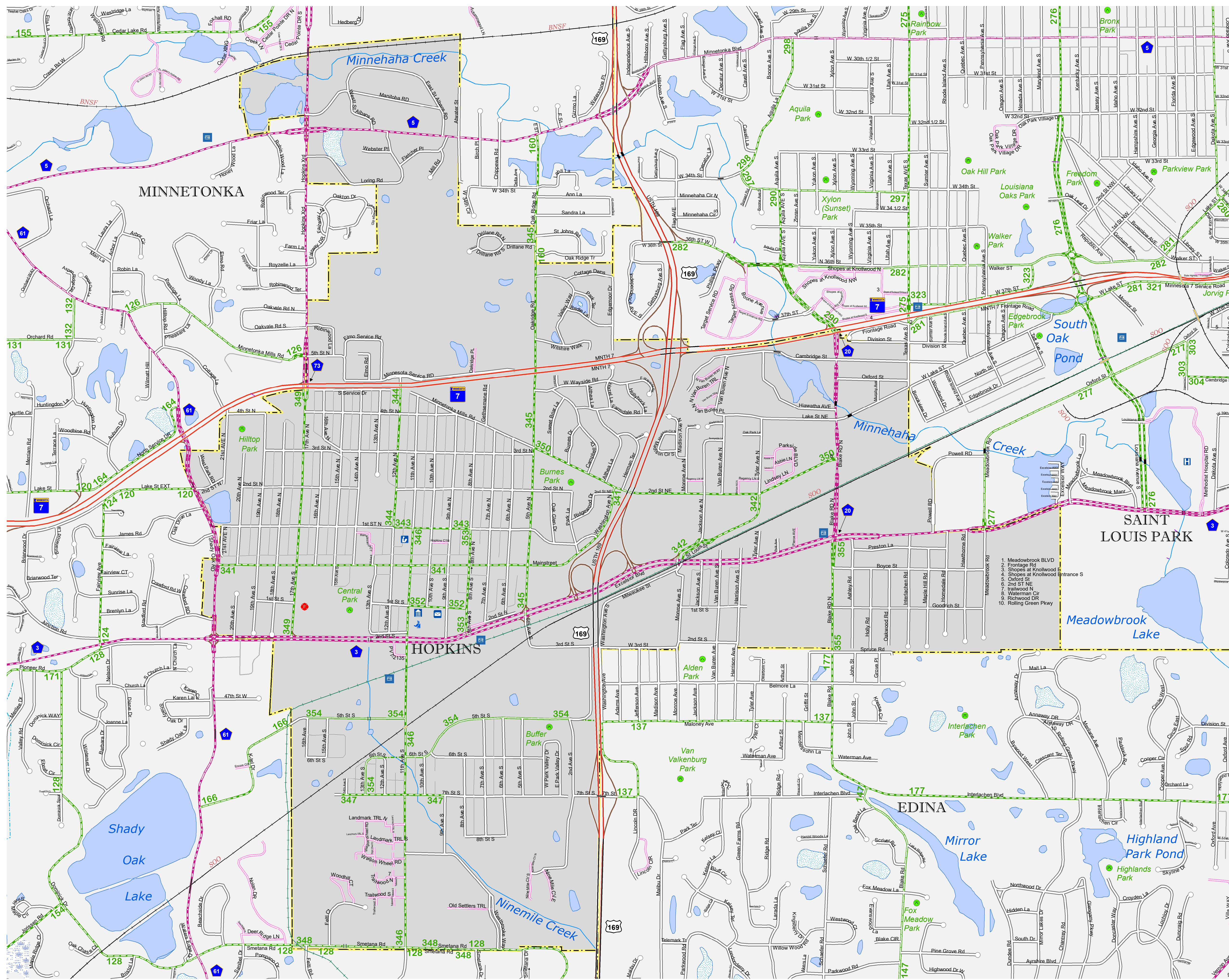


1 in = 800 ft
2023

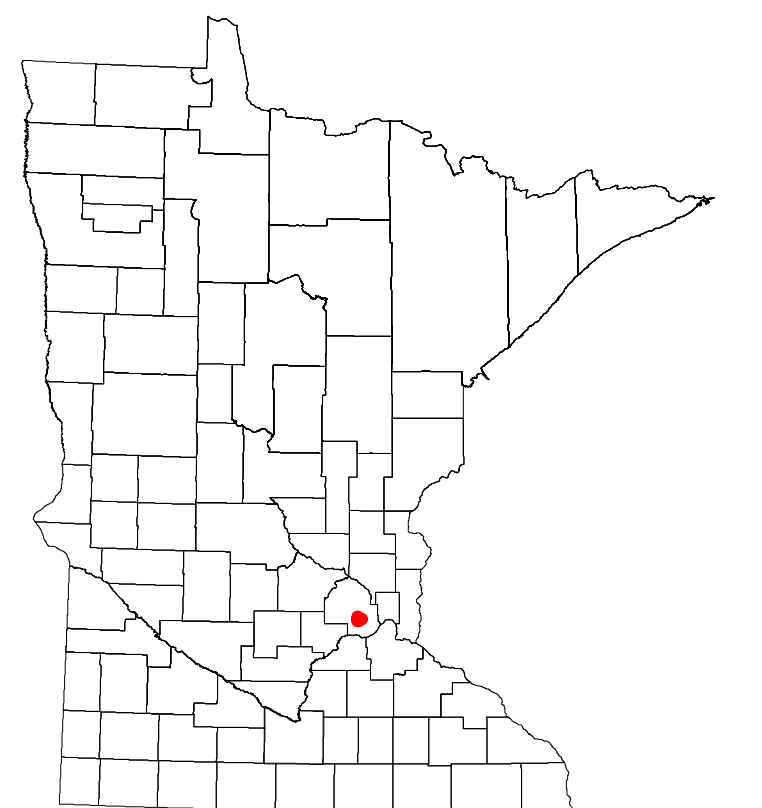
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|---|------------------------------------|
| INTERSTATE | MINOT OFFICE |
| US HIGHWAY | MINOT TRUCK STATION |
| COUNTY STATE AID HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| COUNTY ROAD | STATE TRAVEL INFORMATION CENTER |
| MUNICIPAL STREET | REST AREA (FULL SERVICE) |
| MUNICIPAL STATE AID STREET | REST AREA (HOT & TOTE) |
| TOWNSHIP ROAD | WAYSIDE (ONLY ON P&T TRAIL) |
| UNORGANIZED TERRITORY ROAD | PUBLIC ACCESS POINT |
| RAILROAD OR RAILWAY FEATURES | LOCAL PARK |
| EMPIRE BUILDER STATION (AMTRAK) | FARMS |
| NORTHSTAR STATION (COMMUTER) | PORT OF ENTRY |
| BLUE LINE STATION | PARK AND RIDE LOT |
| GREEN LINE STATION | PUBLIC UNIVERSITY COLLEGE |
| LONG BRIDGE (100' OR GREATER SPAN) | PRIVATE UNIVERSITY COLLEGE |
| MAJOR BRIDGE (20' TO 100' SPAN) | ELEMENTARY SCHOOL |
| MINOR BRIDGE (20' TO 20' SPAN) | MIDDLE SCHOOL |
| ROAD TUNNEL (100' OR GREATER SPAN) | HIGH SCHOOL |
| RAILROAD BRIDGE (100' OR GREATER SPAN) | COMMERCIAL AIRPORT |
| RAILROAD BRIDGE (LESSER THAN 100' SPAN) | GENERAL AIRPORT |
| SKYWAY | AIRSTRIP |
| PEDESTRIAN BRIDGE | SEAPLANE |
| PEDESTRIAN TUNNEL | AIRPORT RUNWAY |
| LOCK AND DAM | CULTURAL FEATURES |
| STATE CAPITOL | STATE HISTORICAL MARKER |
| FEDERAL COURTHOUSE | HISTORIC DISTRICT |
| COUNTY COURTHOUSE | HISTORIC SITE |
| ARMORY | MONUMENT |
| CITY HALL | CEMETERY |
| COMMUNITY CENTER | TRIBAL LAND |
| ARENA | COUNTY |
| STADIUM | MUNICIPALITY |
| POST OFFICE | ADJACENT MUNICIPALITY |
| POLICE STATION | FEDERAL ADJUSTED URBAN AREA (2014) |
| FIRE STATION | MILITARY |
| PUBLIC LIBRARY | STATE PARK |
| PUBLIC MUSEUM | REGIONAL PARK |
| EVENT CENTER | NATIONAL FOREST |
| TRIAL CENTER | NATIONAL AND STATE FOREST |
| CITY CENTER | STATE FOREST |
| LOCALLY INCORPORATED PLACE | NATIONAL TRAIL |
| UNINCORPORATED COMMUNITY | WILDLIFE REFUGE AREA |
| | WILDLIFE MANAGEMENT AREA |
| | HYDROLOGIC FEATURES |
| | RIVER OR STREAM (PERMANENT) |
| | LAKE, POND OR RESERVOIR |
| | STREAM (PERMANENT) |
| | DRAINAGE DITCH |
| | WETLAND |
| | ISLAND OR LAND |
| | REGIONAL WATERSHED |



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LAST EDITED ON 12-10-2023

Population (U.S. Census 2020): 19079